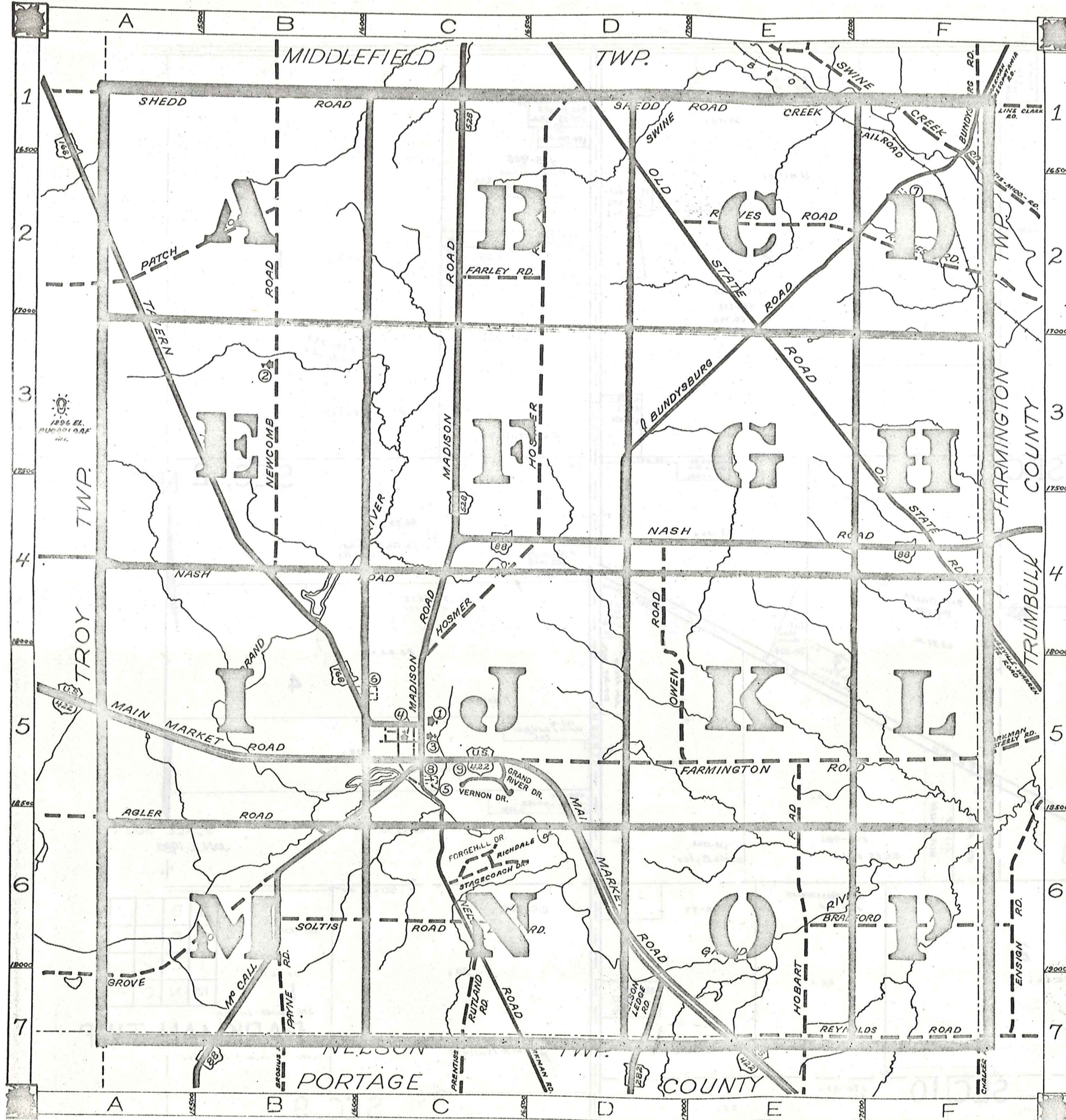


ROAD INDEX



A	AGLER RD. A6-B6	J	R cont.
B	BRADFORD RD. E6-F6 BUNDYSBURG RD. D4-F1	K	S SOLTIS RD. B6-C6 SHEDD RD. A1-F1 STAGECOACH DR. C6 SWINE CREEK RD. F1
C	CHURCH ST CENTER ST	L	T TAVERN RD. A1-C5
D	DOTY RD.	M	U MADISON RD. C1-C5 MAIN MARKET RD. A5-E7 M ^o CALL RD. B7-C5 MILL RD. C5
E		N	V NASH RD. C4-F4 NELSON LEDGE RD. D7 NELSON RD. C5-C7 NEWCOMB RD. B1-B4 VERNON DR. C5
F	FARLEY RD. C2-D2 FARMINGTON RD. D5-F5 FORGEHILL DR. C6	O	W WEST PARK WEST ST. C5 C5
G	GROVE RD. A7-B6 GRAND RIVER DR. C5	P	X P PATCH RD. A2-B2 PAYNE RD. B6-B7
H	HOBART RD. E7-E5 HOSMER RD. C4-D1	Q	Y Z
I		R	R REEVES RD. E2-F2 REYNOLDS RD. E7-F7 RICHDALE DR. C6 RUTLAND RD. C6-C7

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL. FIRE DEPT.
- ⑩

PARKMAN TOWNSHIP

SCALE: 1"=2000'

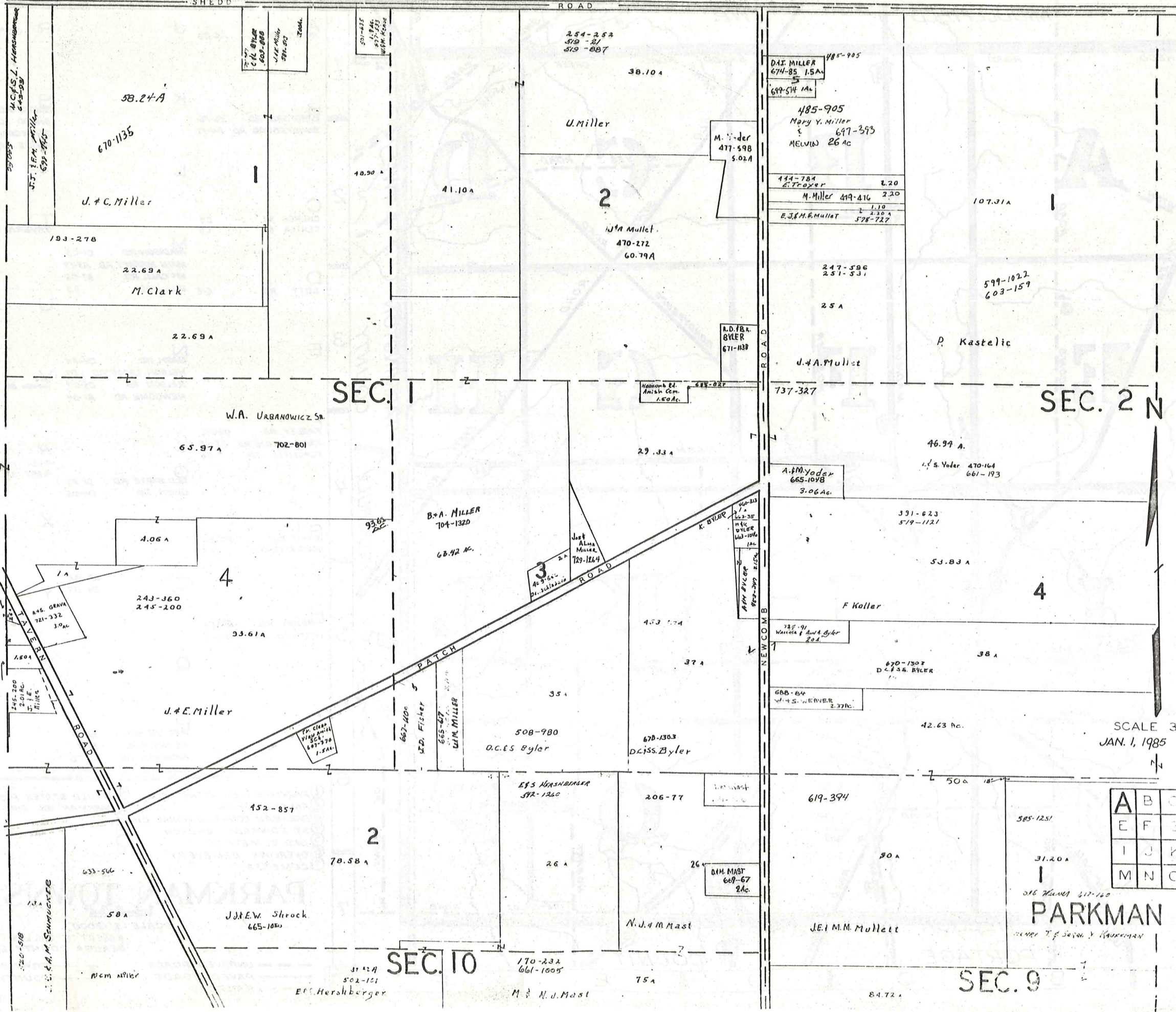
ROBERT E. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- - - RAILROAD
- - - TOWNSHIP LINE
- - - COUNTY LINE



TROYSHIP TOWNSHIP

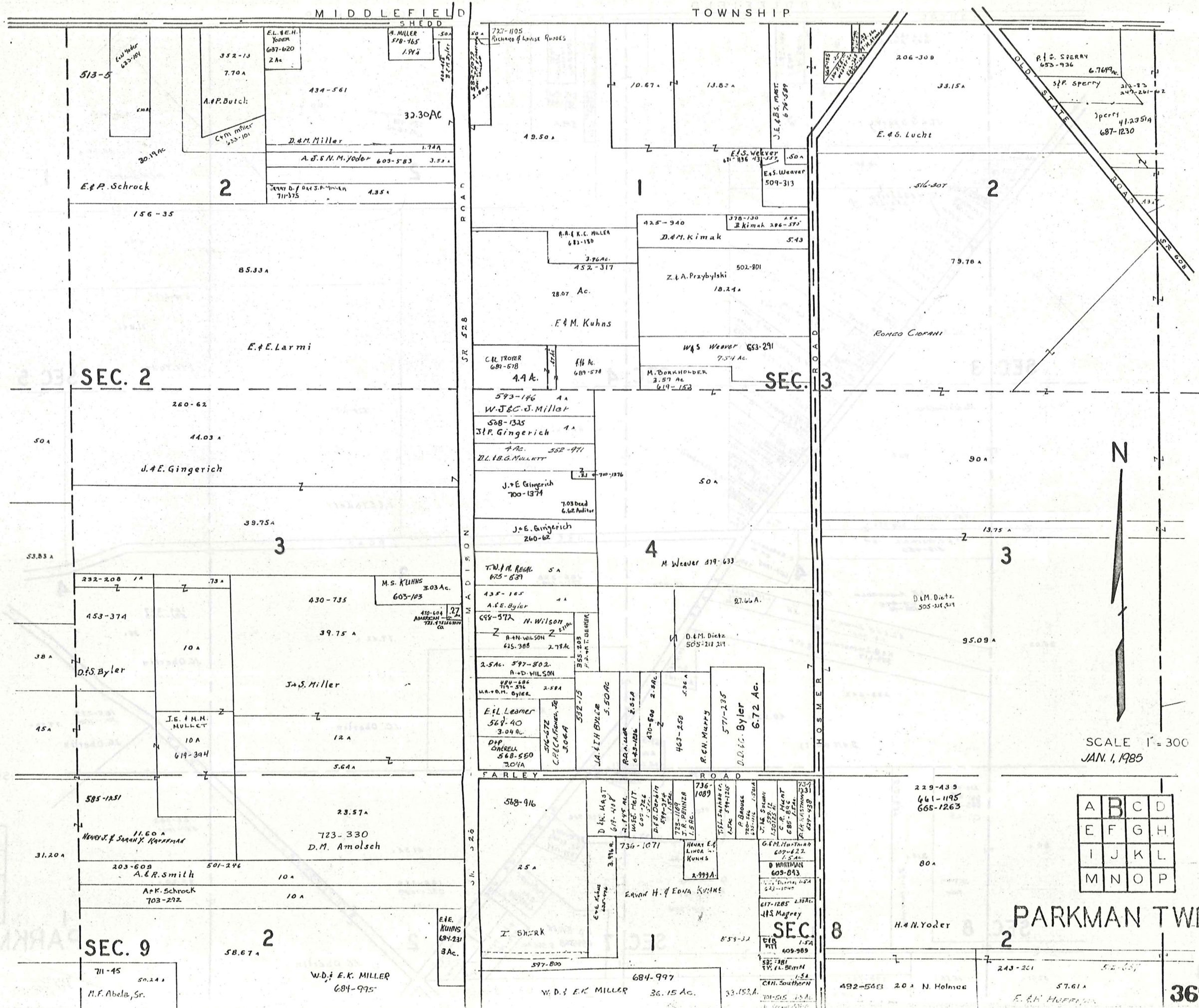
MIDDLEFIELD TOWNSHIP



SCALE 300' = 1" JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
Surveyed by T. J. ...



SEC. 2

SEC. 13

SEC. 9

SEC. 8

PARKMAN TWP.

367

513-5
20.19 Ac
E.P. Schrock
32.30 Ac
A.P.P. Butch
7.70 A
A.M. Miller
1.74 A
A.S.M.M. Yoder 603-583 3.52 A
E.L. E.H. JONES 687-620 2 Ac
A. MILLER 578-765 1.97 A

156-35
85.33 A
E.F.E. Larmi

240-62
44.03 A
J.E. Gingerich
39.75 A
53.83 A

232-200 1 A
453-374
38 A
D.S. Byler
45 A
J.E. + M.M. MULLETT 10 A
619-394
39.75 A
430-735
M.S. KUHNS 303 Ac
603-193
410-604 AMERICAN CO. 27
721-1111
J+S. Miller
12 A
5.64 A

585-1251
11.60 A
HARRY J. & SARAH X. KOPPELMAN
31.20 A
203-609
A.R. Smith
501-246
10 A
A.K. Schrock
703-272
10 A
723-330
D.M. Amolsch
23.57 A
58.67 A
711-45
M.F. Abela, Sr.
50.24 A
W.D. + E.K. MILLER
684-995
3 Ac
E.H. KUHNS
684-231

727-1105
Richard & Louise RODES
49.50 A
10.67 A
13.82 A
E.S. Weaver
611-136 73
E.S. Weaver
509-313
42.5-940
D.M. Kimak
5.43
378-730
D. Kimak 286-571
Z.A. Przybylski
502-801
18.21 A
F.M. Kuhns
W.S. Weaver 653-291
7.54 Ac
M. DORFHOEDER
3.57 Ac
619-153

593-146 4 A
W.J.C. J. Miller
508-1325
J.P. Gingerich 4 A
4 Ac
552-971
Z.L. B.G. MULLETT
J.E. Gingerich
700-1374
703 Dead
6.62 Ac
J.E. Gingerich
260-62
T.W. + M. Reed
675-539
435-105
A.E. Byler
495-372
N. Wilson
B + M WILSON
615-388 2.78 Ac
2.5 Ac
597-802
D + D WILSON
424-642
719-576
W.A. + O.M. Byler
E.L. Leamer
568-40
3.04 A
D.P. SHELL
568-550
3.04 A

593-15
J.A. + I.H. BYLER 5.50 Ac
R.A. WAR
643-1286 2.51 A
410-506 2.51 A
463-250
506 A
R.E.N. MURPHY
571-235
D.D.C. Byler
6.72 Ac

568-916
25 A
Z. SHERK
597-800
684-997
W.D. + E.K. MILLER
36.15 Ac.
33.152 A
D.H. MAST
617-418
W.S. HAIT
607-326
D.E. DORBIN
599-384
715-1056
715-1056
L.B. RICE
736-1071
HUNT E.G.
LINDA
KUHNS
2.999 A
KATH H. + EDNA KUHNS
736-1089
T.L. SPANARD
L.P. SPANARD
P. BRADSHAW
720-54
J. H. SPANARD
J. H. SPANARD
C.R. HUNT
685-802
D. WATKINS
603-843
617-1285 2.152 Ac
H.S. Magrey
603-843
617-1285 2.152 Ac
H.S. Magrey
603-843
617-1285 2.152 Ac
H.S. Magrey
603-843
617-1285 2.152 Ac
H.S. Magrey
603-843

206-308
39.15 A
E. & S. Lucht
516-307
79.78 A
RONCO CIOMANI

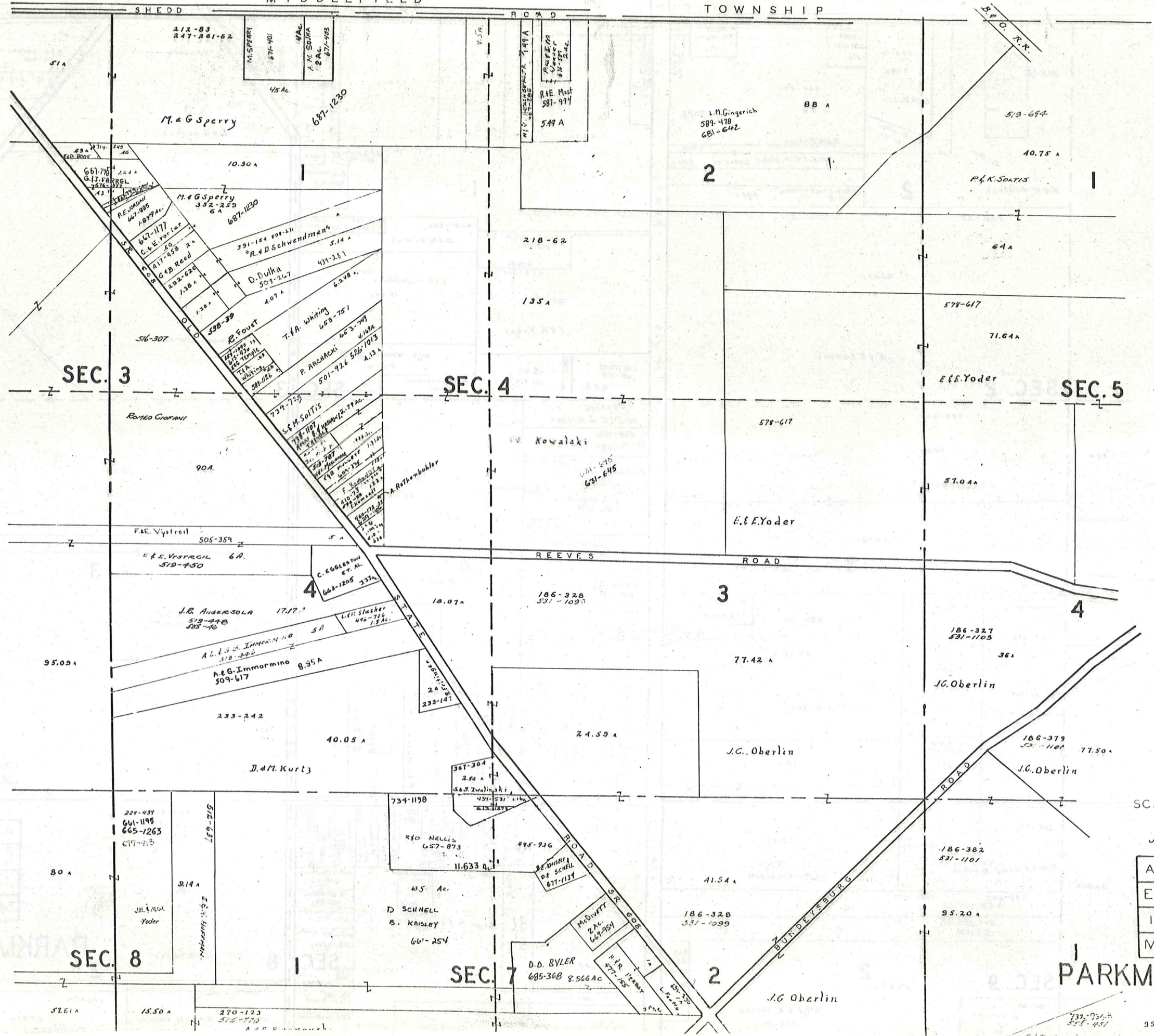
90 A
13.75 A
95.09 A
D.M. Dietz
505-212, 211

229-433
661-1195
665-1263
80 A

492-548 20 A N. Holmea
243-201
57.61 A
E.H. HOFFMAN
H.A.N. Yoder
80 A

MIDDLEFIELD

TOWNSHIP

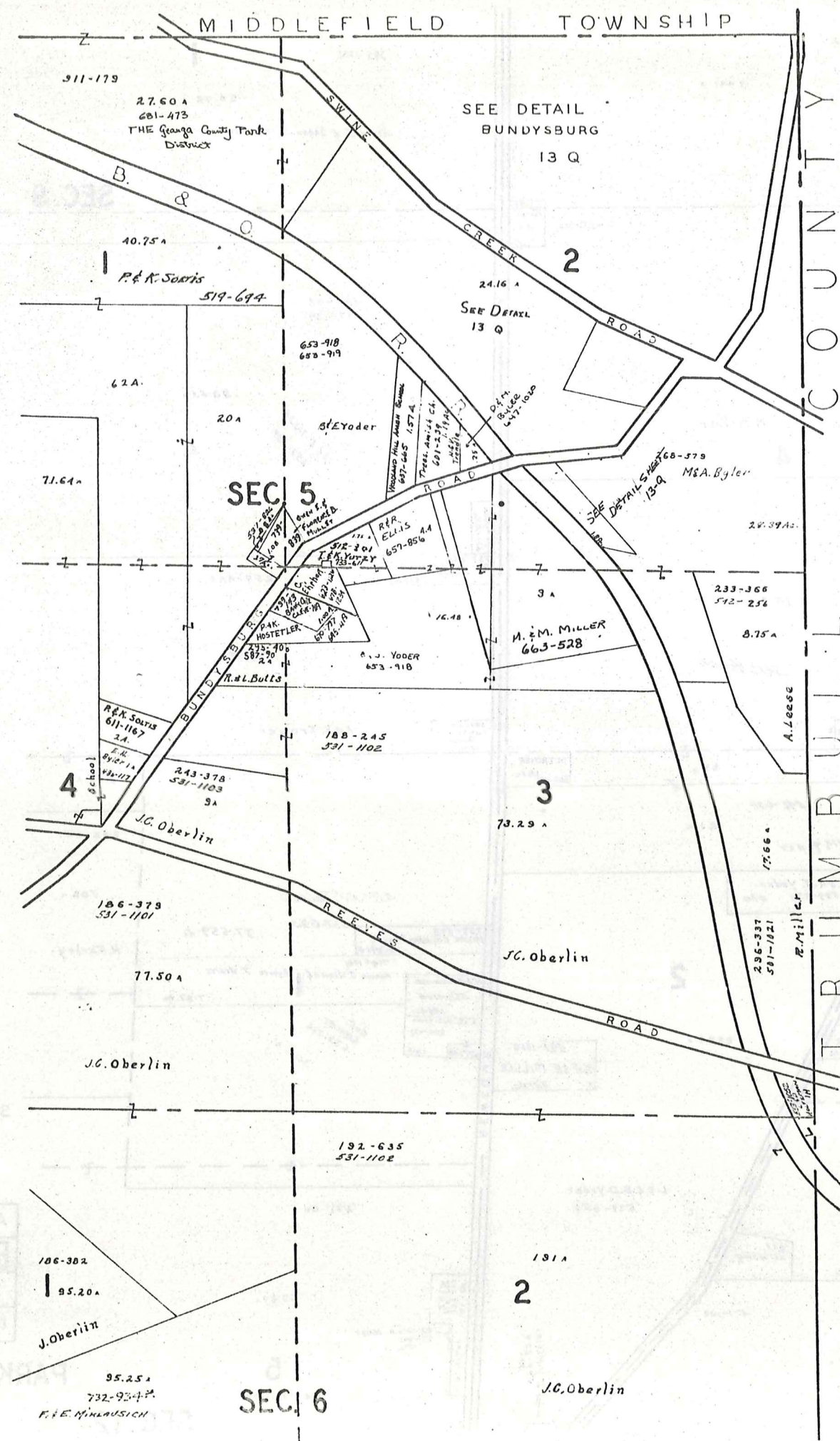


SCALE 1" = 300'

JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
SEC. 6



MIDDLEFIELD TOWNSHIP

COLUMBUS COUNTY
TRUMBULL COUNTY



SCALE 1" = 300'
JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

T R O Y T R O Y T R O Y T R O Y T R O Y

P

S

H

L

I

N

O

W

T

R

O

Y

T

R

O

Y

T

R

O

Y

T

R

O

Y

SEC. 10

SEC. 9

SEC. 11

SEC. 12



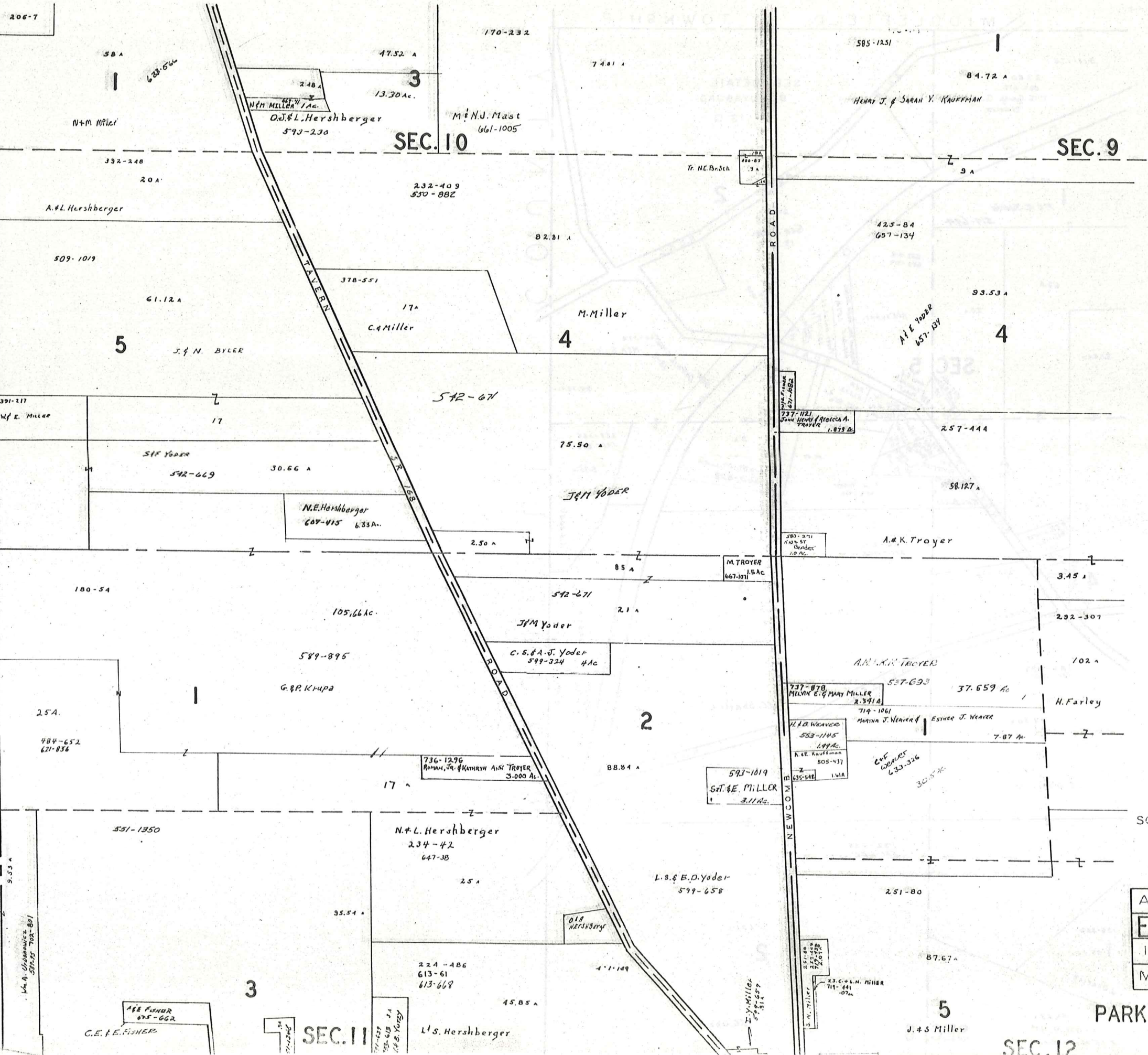
SCALE 1" = 300'

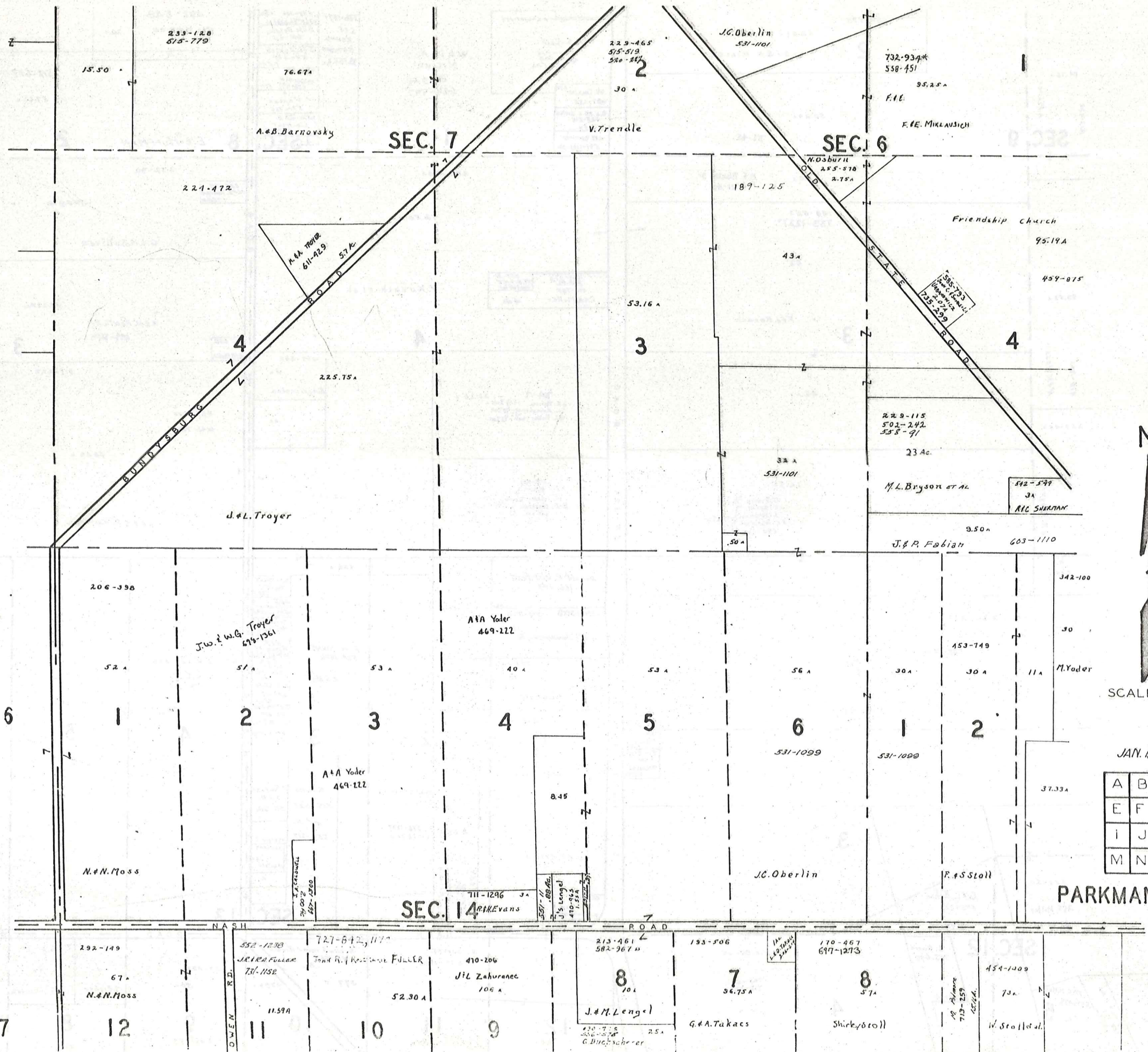
JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

370



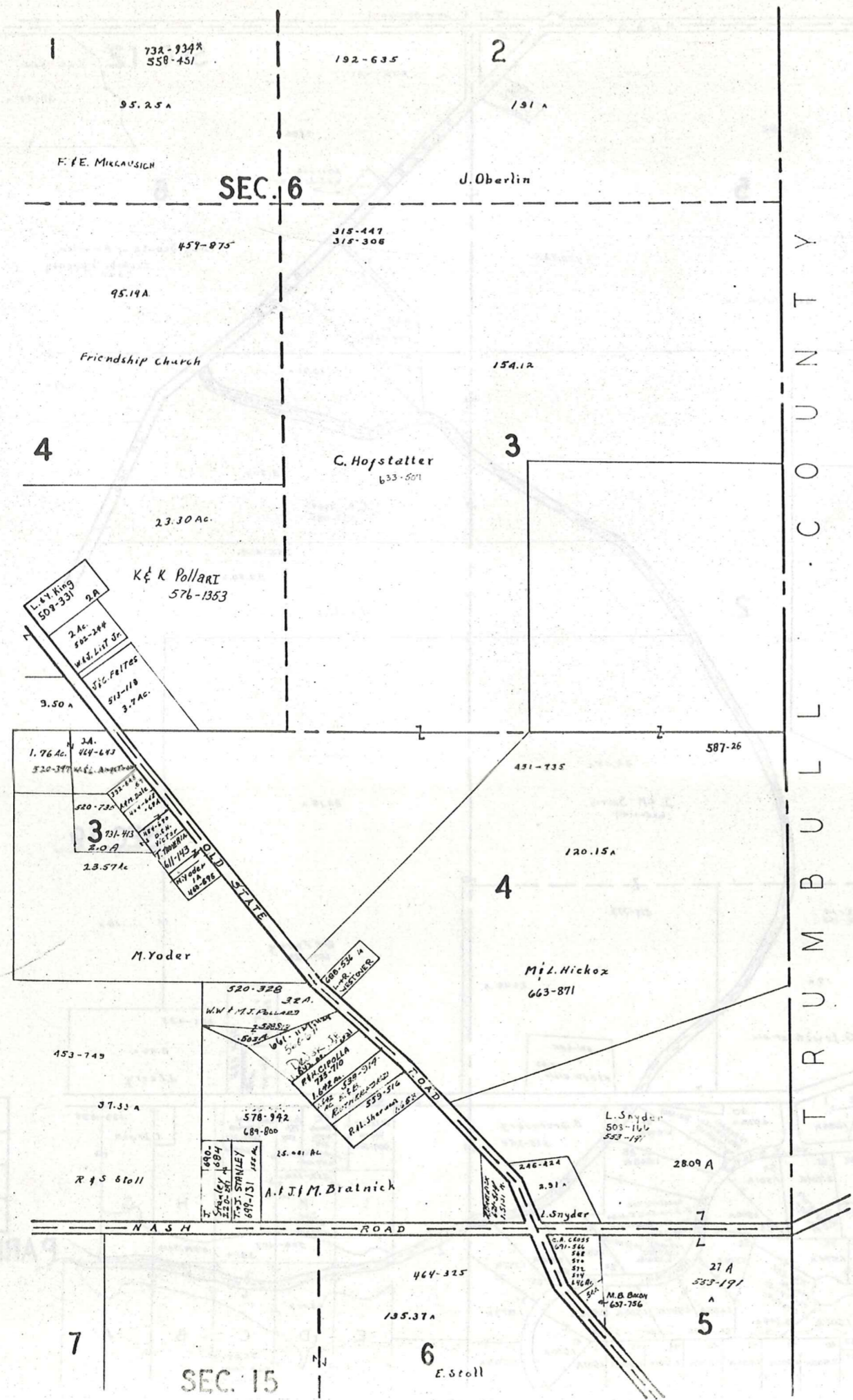


SCALE 1" = 300'

JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

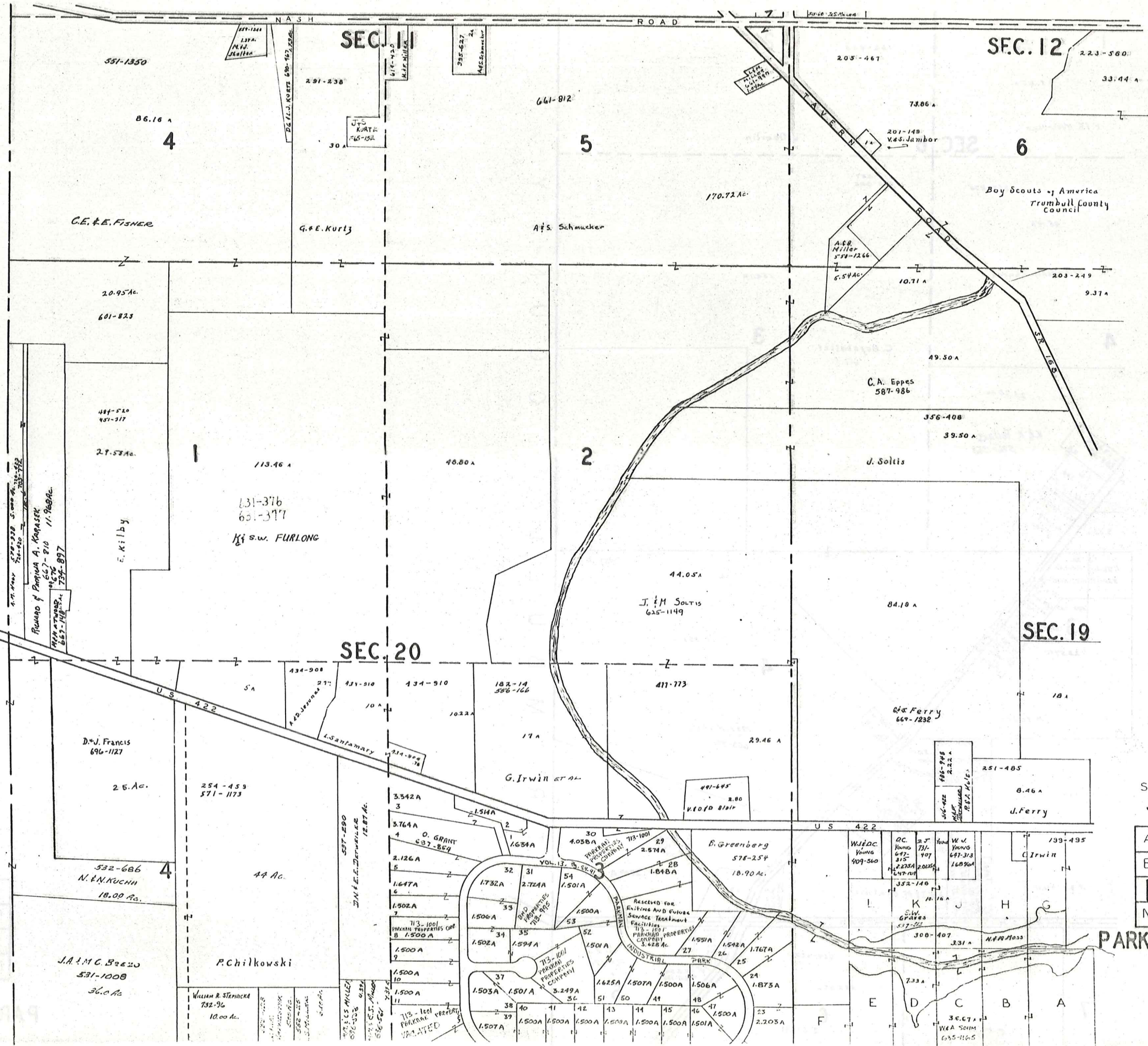
PARKMAN TWP.



SCALE 1" = 300
JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

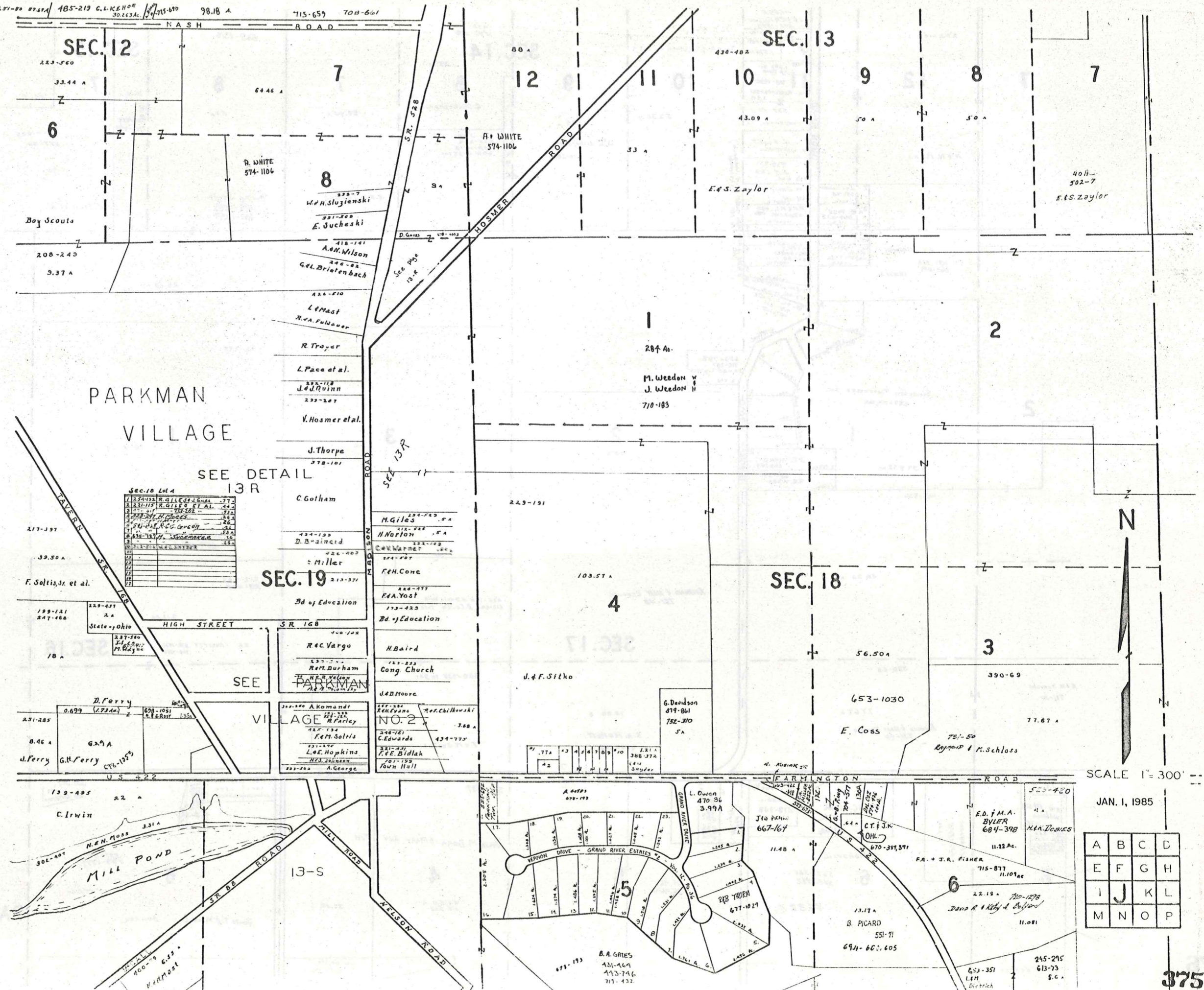
T R O Y T O W N S H I P



SCALE 1" = 300'
 JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SEE DETAIL 13R

Lot #	Owner	Acres
1	R. GILLESPIE	.77
2	R. GILLESPIE ET AL.	.44
3	R. GILLESPIE	.31
4	R. GILLESPIE	.31
5	R. GILLESPIE	.31
6	R. GILLESPIE	.31
7	R. GILLESPIE	.31
8	R. GILLESPIE	.31
9	R. GILLESPIE	.31
10	R. GILLESPIE	.31
11	R. GILLESPIE	.31
12	R. GILLESPIE	.31
13	R. GILLESPIE	.31
14	R. GILLESPIE	.31
15	R. GILLESPIE	.31
16	R. GILLESPIE	.31
17	R. GILLESPIE	.31
18	R. GILLESPIE	.31
19	R. GILLESPIE	.31
20	R. GILLESPIE	.31
21	R. GILLESPIE	.31
22	R. GILLESPIE	.31
23	R. GILLESPIE	.31
24	R. GILLESPIE	.31
25	R. GILLESPIE	.31
26	R. GILLESPIE	.31
27	R. GILLESPIE	.31
28	R. GILLESPIE	.31
29	R. GILLESPIE	.31
30	R. GILLESPIE	.31

SEE VILLAGE

Lot #	Owner	Acres
1	A. Komandi	.30
2	R. Farley	.30
3	F.M. Soltis	.30
4	L.E. Hopkins	.30
5	H.S. Johnson	.30
6	A. George	.30

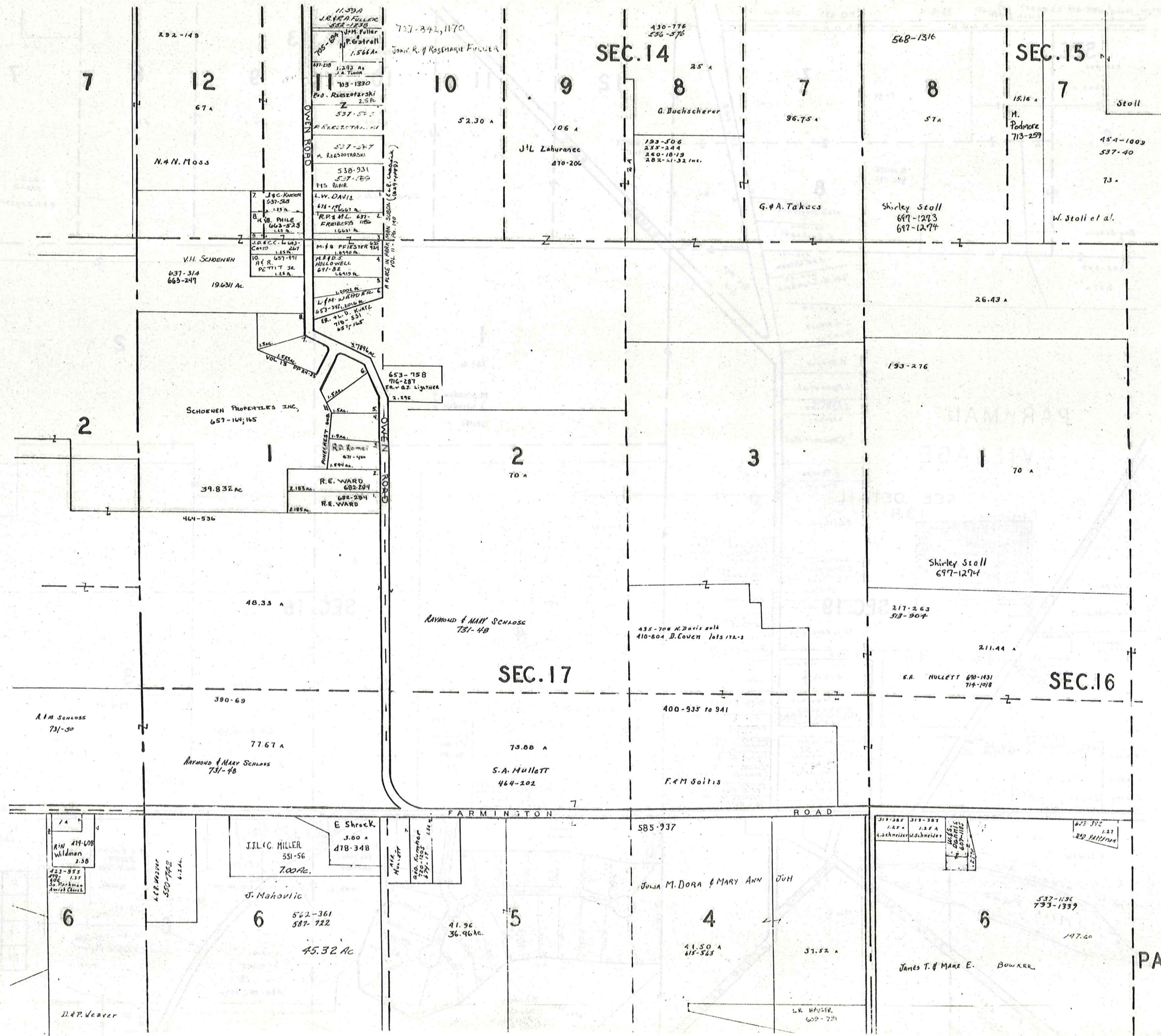
SEE VILLAGE NO. 2

Lot #	Owner	Acres
1	R. Evans	.30
2	R. Chikowski	.30
3	C. Edwards	.30
4	F.E. Bidlak	.30
5	Town Hall	.30

SCALE 1" = 300'

JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

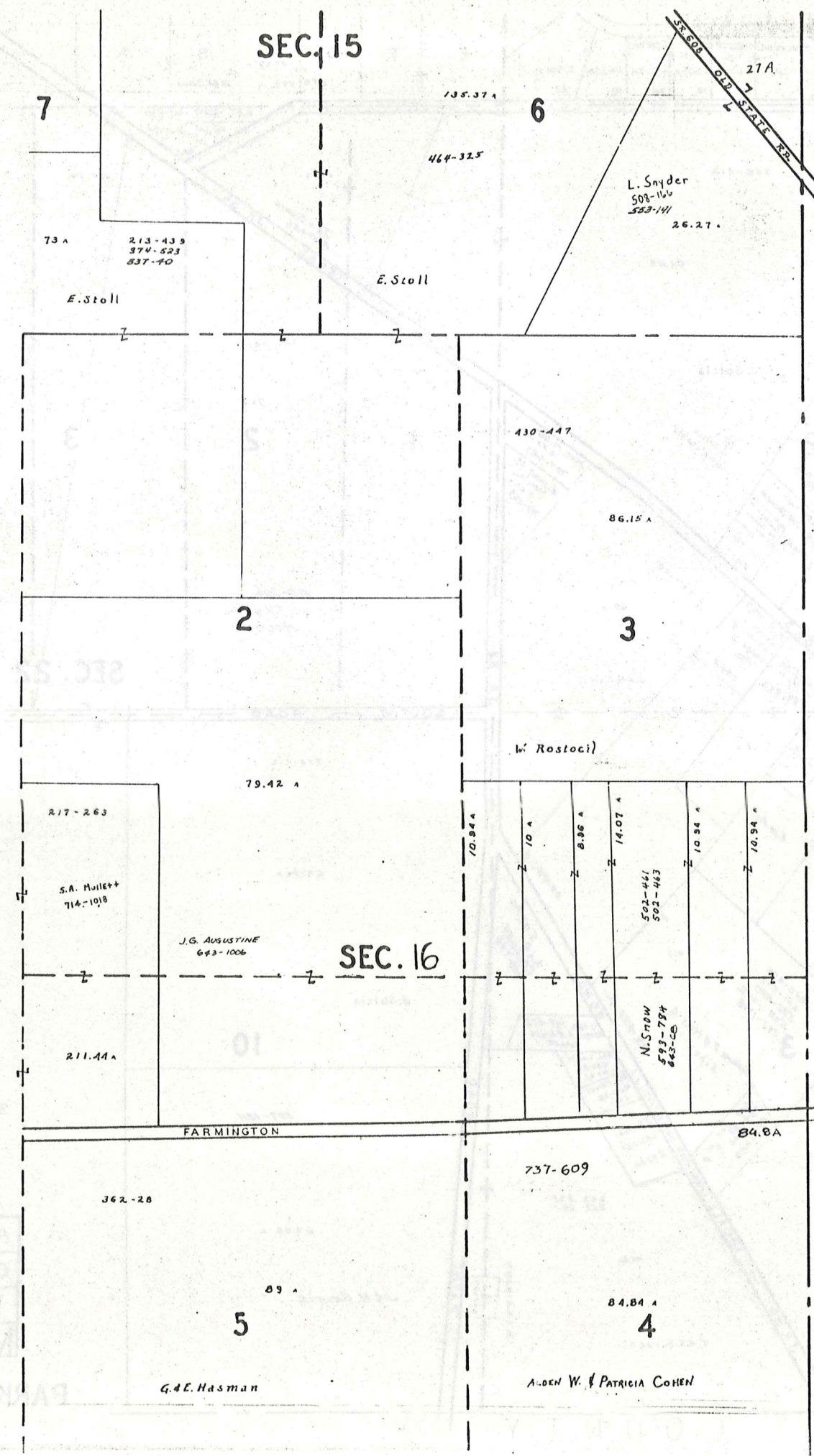


SCALE 1" = 300'

JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP



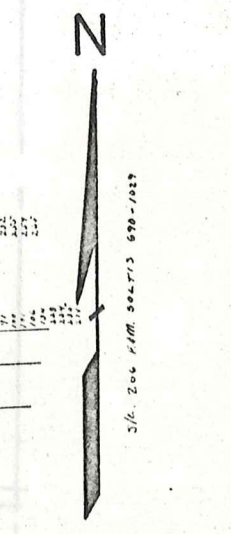
T R U M B U L L C O U N T Y

75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126
127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152
153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178
179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204
205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230
231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256
257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282
283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308
309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334
335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360
361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386
387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412
413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438
439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464
465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490
491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516
517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542
543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568
569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594
595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620

Sec Vol. 691-Pg. 1431
J.E. Soltis & S.A.H. MULLETT

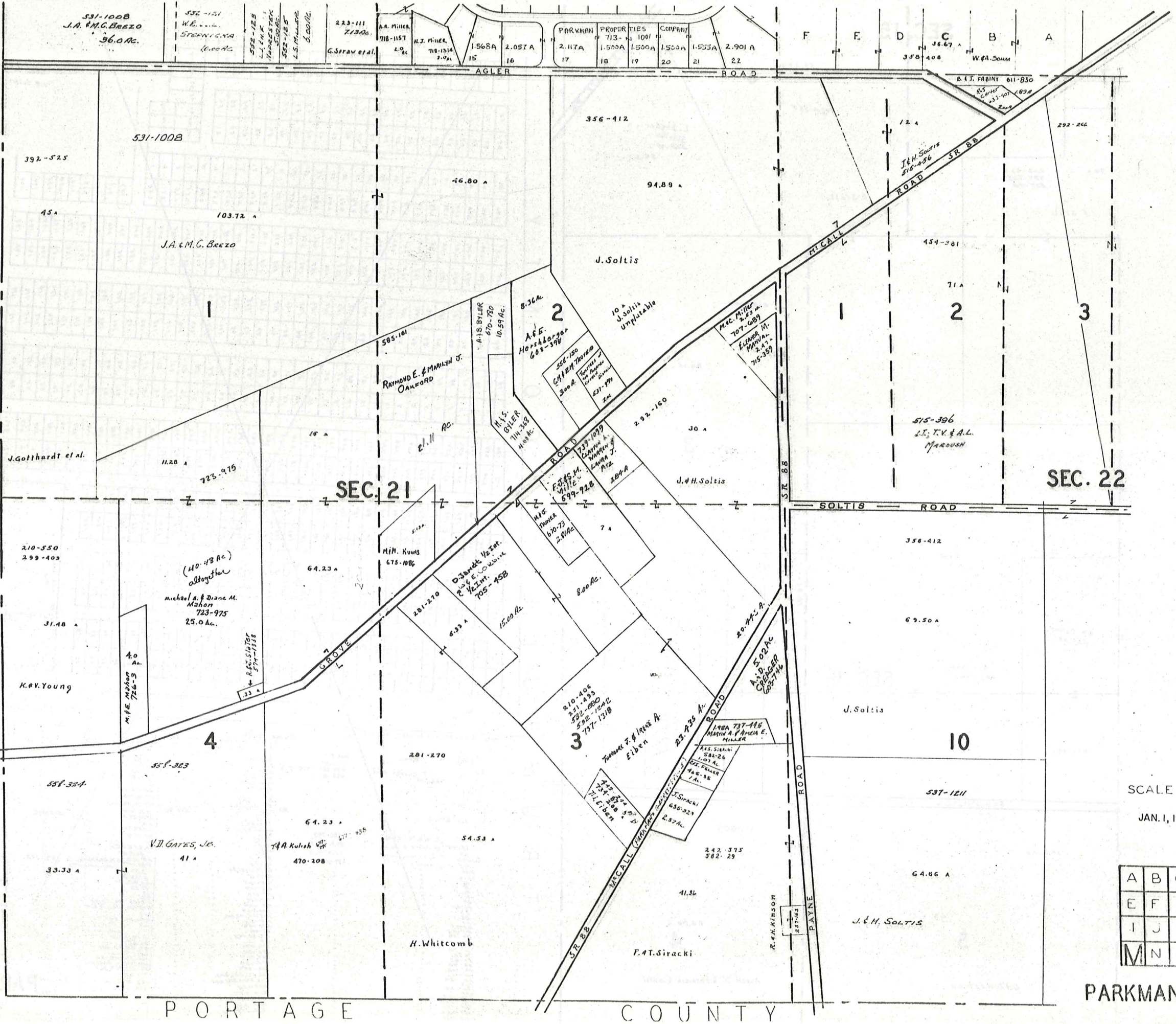
Sub	Area	Owner	Vol. Pg.
30	37	S.A. MULLETT	574-356
31	37	"	"
32	37	"	"
33	37	"	"
34	37	"	"
35	37	"	"
36	37	"	"
37	37	"	"
38	37	"	"
39	37	"	"
40	37	"	"
41	37	"	"
42	37	"	"
43	37	"	"
44	37	"	"
45	37	"	"
46	37	"	"
47	37	"	"
48	37	"	"
49	37	"	"
50	37	"	"
51	37	"	"
52	37	"	"
53	37	"	"
54	37	"	"
55	37	"	"
56	37	"	"
57	37	"	"
58	37	"	"
59	37	"	"
60	37	"	"
61	37	"	"
62	37	"	"
63	37	"	"
64	37	"	"
65	37	"	"
66	37	"	"
67	37	"	"
68	37	"	"
69	37	"	"
70	37	"	"
71	37	"	"
72	37	"	"
73	37	"	"
74	37	"	"
75	37	"	"
76	37	"	"
77	37	"	"
78	37	"	"
79	37	"	"
80	37	"	"
81	37	"	"
82	37	"	"
83	37	"	"
84	37	"	"
85	37	"	"
86	37	"	"
87	37	"	"
88	37	"	"
89	37	"	"
90	37	"	"
91	37	"	"
92	37	"	"
93	37	"	"
94	37	"	"
95	37	"	"
96	37	"	"
97	37	"	"
98	37	"	"
99	37	"	"
100	37	"	"

Sublet	Name	Number	Sub-Division	Number
170	Check et al	692-8		
171	"	"		
180	"	"		
181	692-8	"		
139	R. White et al.	480-190		
140	G. James et al.	513-620		
141	F. Carlson et al.	513-1125		
142	J. Soltis	681-1136		
143	"	"		
144	"	"		
145	"	"		
146	"	"		
147	"	"		
148	"	"		
149	"	"		
150	"	"		
151	"	"		
152	"	"		
153	"	"		
154	"	"		
155	"	"		
156	"	"		
157	"	"		
158	"	"		
159	"	"		
160	"	"		
161	"	"		
162	"	"		
163	"	"		
164	"	"		
165	"	"		
166	"	"		
167	"	"		
168	"	"		
169	"	"		
170	"	"		
171	"	"		
172	"	"		
173	"	"		
174	"	"		
175	"	"		
176	"	"		
177	"	"		
178	"	"		
179	"	"		
180	"	"		
181	"	"		
182	"	"		
183	"	"		
184	"	"		
185	"	"		
186	"	"		
187	"	"		
188	"	"		
189	"	"		
190	"	"		
191	"	"		
192	"	"		
193	"	"		
194	"	"		
195	"	"		
196	"	"		
197	"	"		
198	"	"		
199	"	"		
200	"	"		
201	"	"		
202	"	"		
203	"	"		
204	"	"		
205	"	"		
206	"	"		
207	"	"		
208	"	"		
209	"	"		
210	"	"		
211	"	"		
212	"	"		
213	"	"		
214	"	"		
215	"	"		
216	"	"		
217	"	"		
218	"	"		
219	"	"		
220	"	"		
221	"	"		
222	"	"		
223	"	"		
224	"	"		
225	"	"		
226	"	"		
227	"	"		
228	"	"		
229	"	"		
230	"	"		
231	"	"		
232	"	"		
233	"	"		
234	"	"		
235	"	"		
236	"	"		
237	"	"		
238	"	"		
239	"	"		
240	"	"		
241	"	"		
242	"	"		
243	"	"		
244	"	"		
245	"	"		
246	"	"		
247	"	"		
248	"	"		
249	"	"		
250	"	"		
251	"	"		
252	"	"		
253	"	"		
254	"	"		
255	"	"		
256	"	"		
257	"	"		
258	"	"		
259	"	"		
260	"	"		
261	"	"		
262	"	"		
263	"	"		
264	"	"		
265	"	"		
266	"	"		
267	"	"		
268	"	"		
269	"	"		
270	"	"		
271	"	"		
272	"	"		
273	"	"		
274	"	"		
275	"	"		
276	"	"		
277	"	"		
278	"	"		
279	"	"		
280	"	"		
281	"	"		
282	"	"		
283	"	"		
284	"	"		
285	"	"		
286	"	"		
287	"	"		
288	"	"		
289	"	"		
290	"	"		
291	"	"		
292	"	"		
293	"	"		
294	"	"		
295	"	"		
296	"	"		
297	"	"		
298	"	"		
299	"	"		
300	"	"		



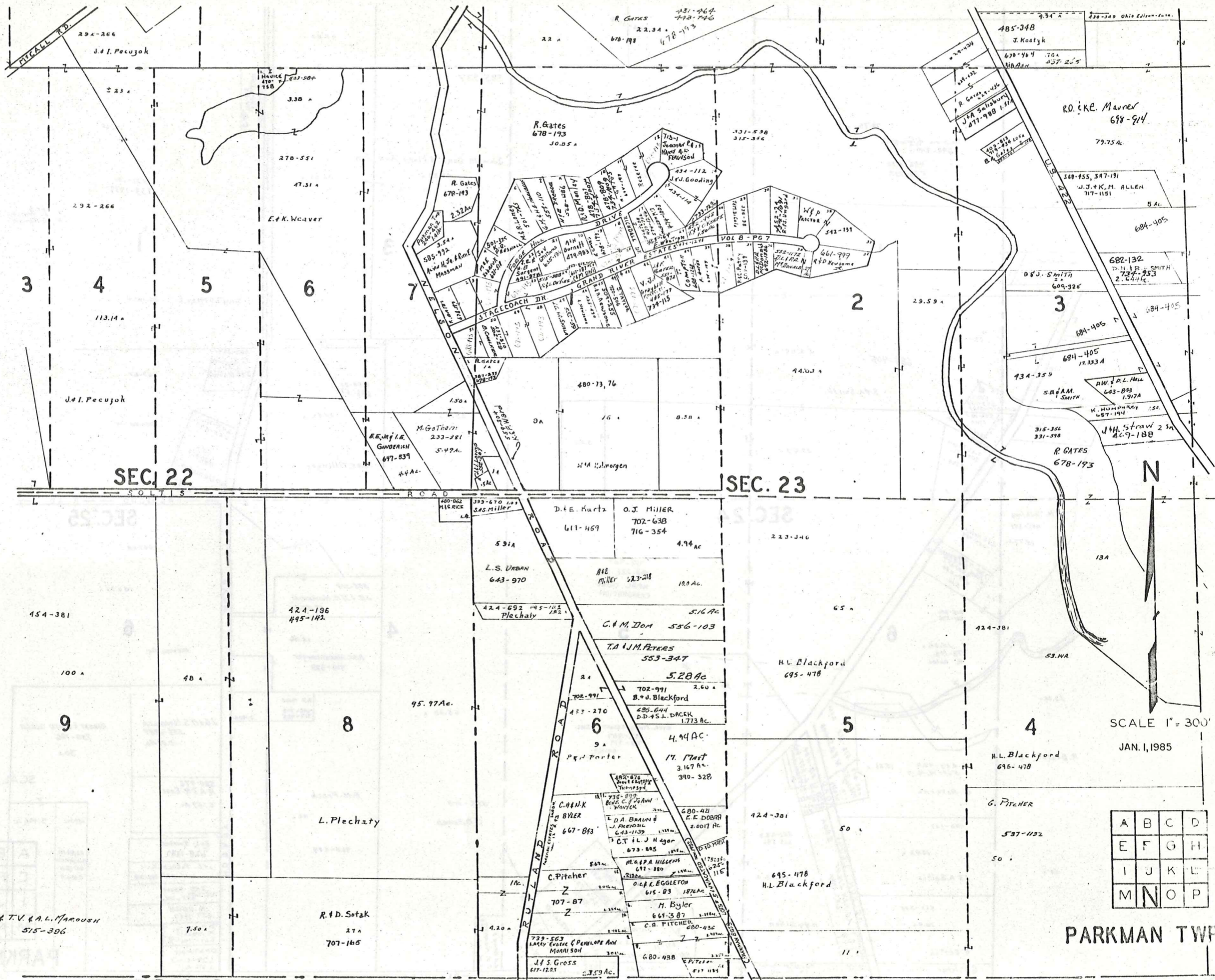
SCALE 1" = 300'
JAN. 1, 1985
PARKMAN TWP
377

</



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SEC. 22

SEC. 23

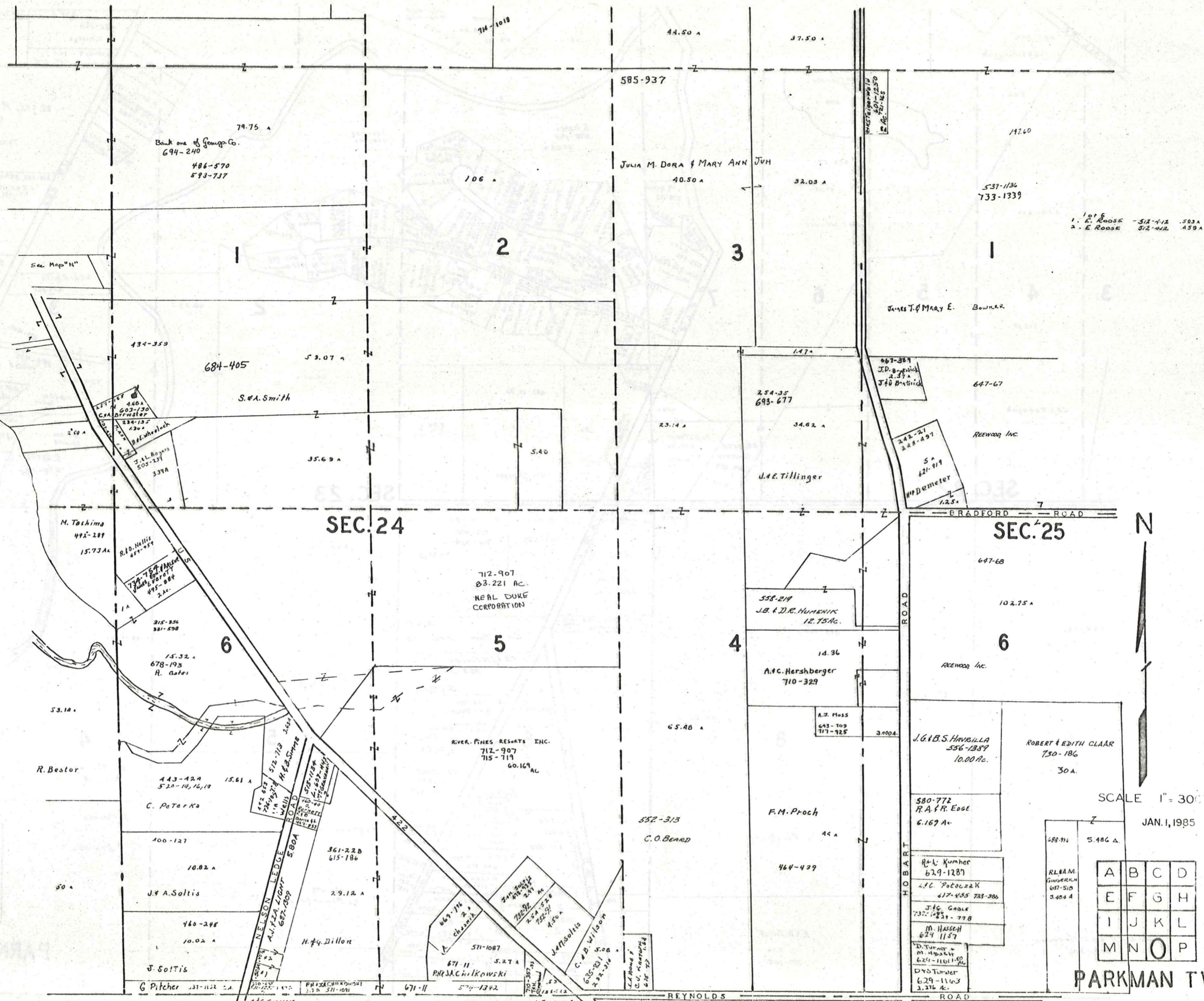
N

SCALE 1" = 300'
JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

PORTAGE COUNTY



1. E. ROOSE - 512-412 503A
 2. E. ROOSE - 512-412 459A

SEC. 24

SEC. 25

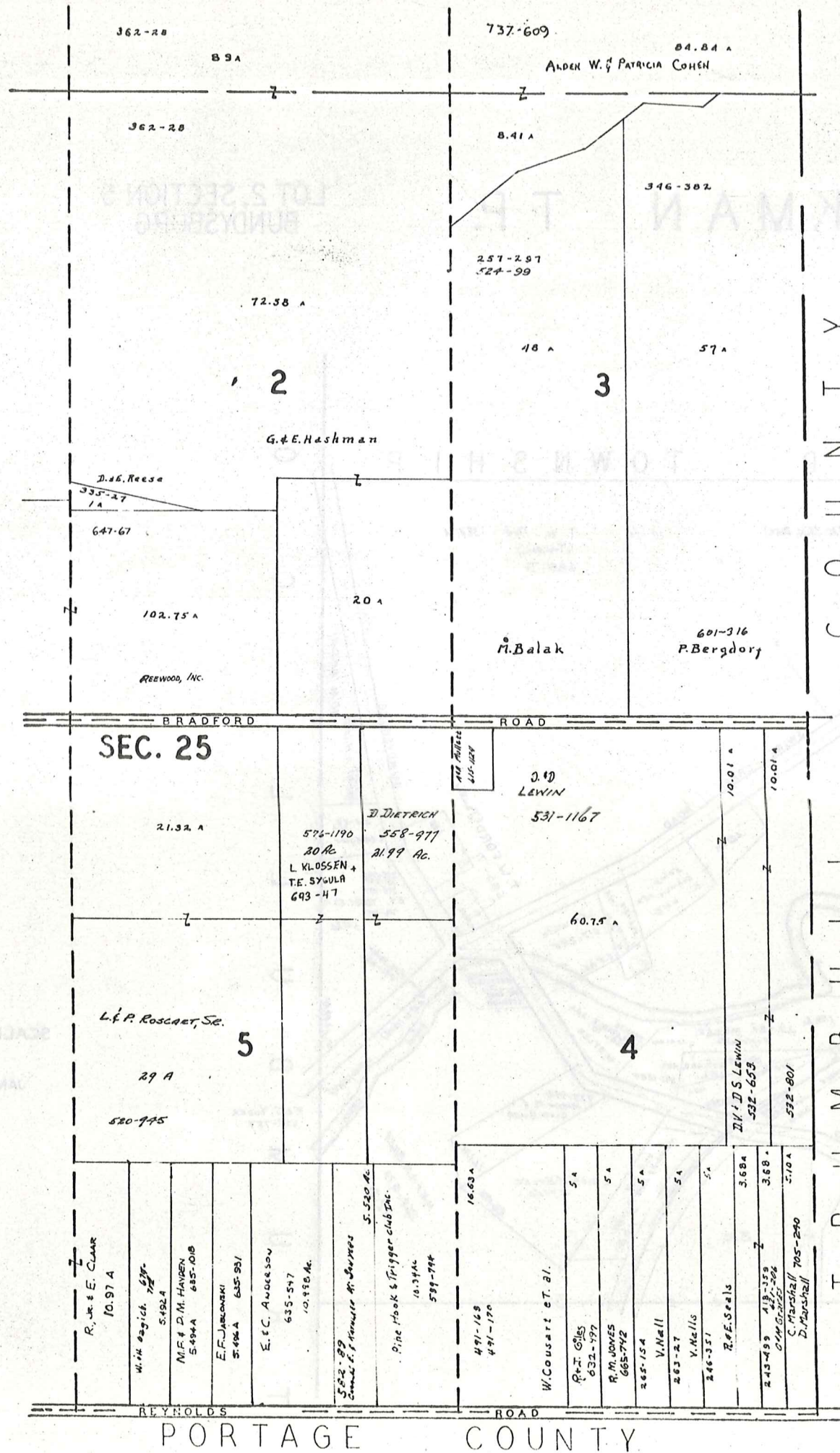


SCALE 1" = 30'
 JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

P O R T A G E C O U N T Y



P A R K M A N T W P
C O U N T Y
M I D D L E T O W N S H I P
S E C T I O N 2 5
P A R K M A N T W P
C O U N T Y
T R U M B U L L



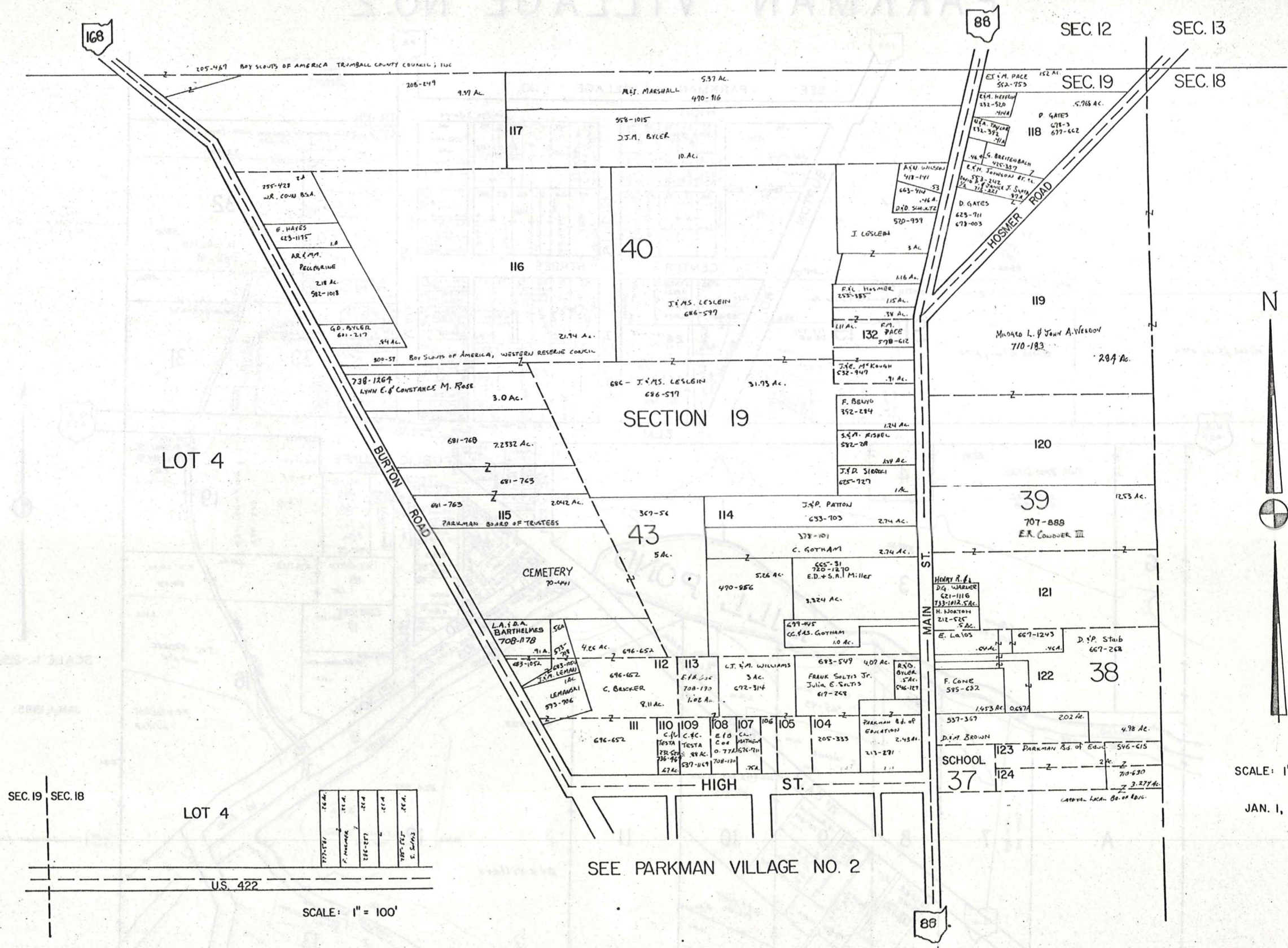
SCALE 1" = 300'

JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP
381

PARKMAN VILLAGE NO. 1

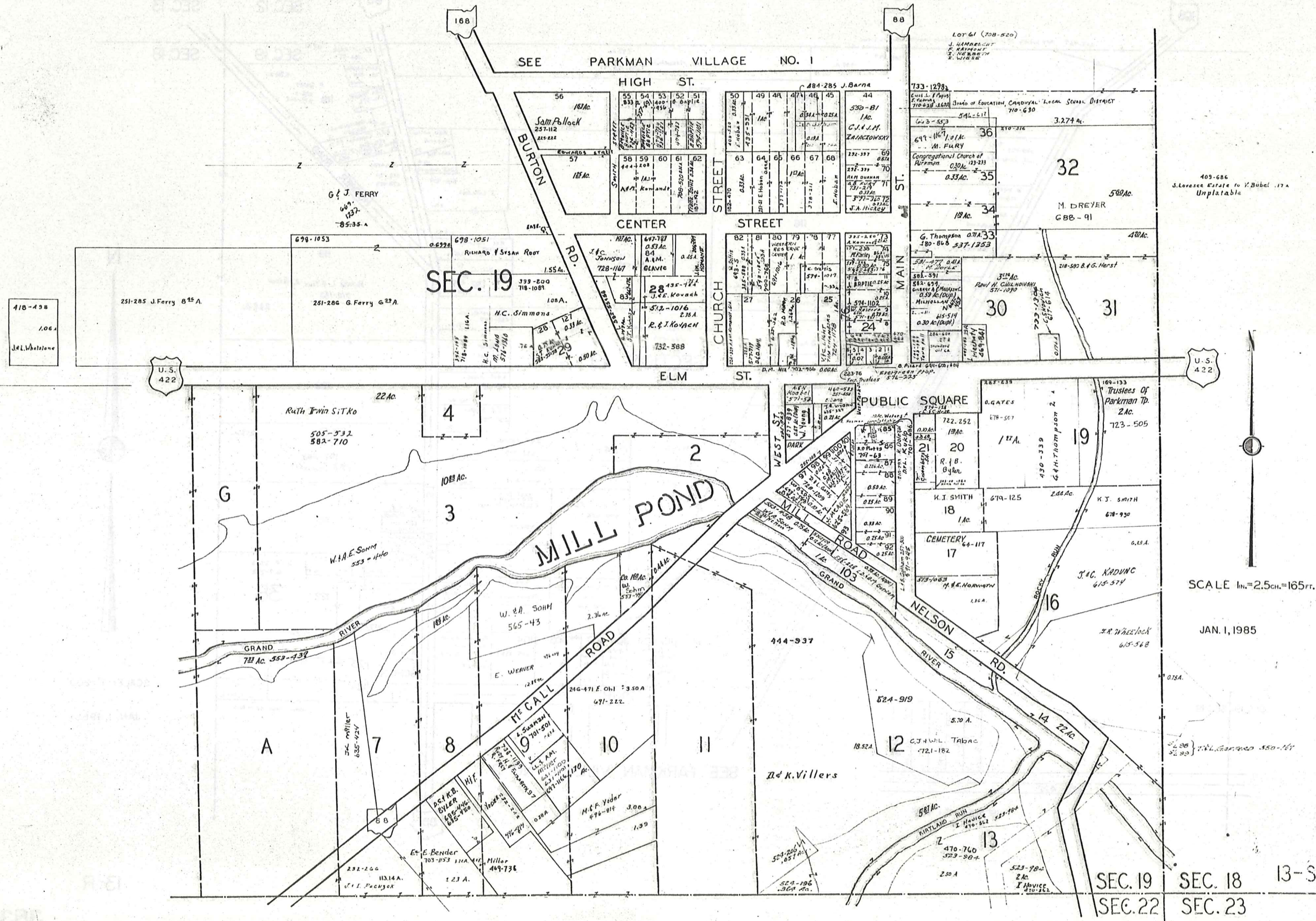


SCALE: 1"=200'

JAN. 1, 1985

13-R

PARKMAN VILLAGE NO. 2



SCALE 1 in. = 2.5 ch. = 165 ft.

JAN. 1, 1985

SEC. 19 SEC. 18 13-S
SEC. 22 SEC. 23

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

This book is the property of REAL ESTATE DATA, INC. and is distributed by REDI under a leasing arrangement requiring return to REDI upon termination of the lease. REDI reserves the right to reclaim this book if found in the possession of any firm or person where possession was obtained through any unauthorized source.